# KO E KALAISI MOʻUÍ

## Ko e Fakamoʻoni ʻa e Kau ʻAposetoló

### Ko e Siasi ʻo Sīsū Kalaisi ʻo e Kau Māʻoniʻoni ʻi he Ngaahi ʻAho Kimui Ní

Ihe‘etau fakamanatua hono ‘alo‘i ‘o Sīsū Kalaisi he ta‘u ‘e uaafe kuo hilí, ‘oku mau fakahoko atu ai ‘emau fakamo‘oni ki he mo‘oni ‘o ‘Ene mo‘ui ta‘e ma-fakatatauá, pea mo e haohaoa ‘o ‘Ene feilaulau fakalelei ma‘ongo‘ongá. Kuo te‘eki ke ‘i ai ha taha kuo ‘i ai hano mālohi pehē kia kinautolu kotoa kuo mo‘ui, pe ‘e mo‘ui he funga ‘o māmaní.

Ko e Sihova Ma‘ongo‘onga ia ‘o e Fuakava Motu‘á, ko e Mīsaia ia ‘o e Fuakava Fo‘oú. Fakatatau mo e fakahinohino ‘a ‘Ene Tamaí, na‘á Ne hoko ai ko e Tupu‘anga ‘o e māmaní. “Na‘e ngaohi ‘e ia ‘a e me‘a kotoa pē; pea na‘e ‘ikai ha me‘a ‘e ngaohi kae ‘iate ia pē” (Sione 1:3). Neongo na‘e ‘ikai ha‘ane angahala, ka na‘e papitaiso Ia ke fakakakato ‘a e mā‘oni‘oni kotoa pē. Na‘e “fa‘a fe‘aluaki ‘o fai lelei” (Ngāue 10:38), ka na‘e fehi‘anekina ai ia. Ko ‘ene ongoongoleleí ko ha pōpoaki ia ‘o e melino mo e ‘alo‘ofa. Na‘á ne kōlenga ‘a e taha kotoa ke muimui ange ‘i He‘ene sīpingá. Na‘á Ne fononga foki ‘i he ngaahi hala ‘o Pālesitainé, fakamo‘ui ‘a e mahakí, faka‘ā ‘a e kuí, pea mo fokotu‘u ‘a e maté. Na‘á ne ako‘i hono mo‘oni ‘o ‘itānití, ‘a hono mo‘oni ‘o ‘etau tomu‘a mo‘ui ki mu‘a ‘i he te‘eki ke ‘i ai ‘a e māmaní, ‘a e taumu‘a ‘o ‘etau mo‘ui ‘i he māmaní, pea mo e malava ke tau hoko ko e ngaahi foha mo e ngaahi ‘ofefine ‘o e ‘Otuá, ‘i he mo‘ui ka hoko maí.

Na‘á Ne fokotu‘u ‘a e sākalamēnití ko ha fakamanatu ‘o ‘Ene feilaulau fakalelei ma‘ongo‘ongá. Na‘e puke pōpula ia pea tukuaki‘i ‘i ha ngaahi me‘a loi, pea tautea ia ke fakatōlia‘i ‘a e kau fakatangá, pea tautea ai ke ne pekia ‘i he kolosi ‘i Kalevalé. Ne Ne foaki ‘Ene mo‘uí ko ha fakalelei ki he ngaahi angahala ‘a e fa‘ahinga ‘o e tangatá kotoa. Ne hoko ia ko ha me‘a‘ofa -ma‘ongo‘onga ko e fakafofonga ‘o e kakai kotoa pē ‘e faifaiangé pea mo‘ui ‘i he funga māmaní.

‘Oku mau fakamo‘oni ‘i he loto mālu‘ia ko ‘Ene mo‘uí, ‘a ia ‘oku mahu‘inga fau ki he hisitōlia kotoa ‘o e tangatá, na‘e ‘ikai kamata ia ‘i Pētelihema pe ‘osi ‘i Kalevale. Ko e ‘Alo Lahi Taha ia ‘o e Tamaí, ko e ‘Alo pē Taha ne Fakatupu ‘i he kakanó, ko e Huhu‘i ‘o e māmaní.

Na‘e toetu‘u ia mei he fa‘itoká ke ne “hoko ia ko e ‘uluaki fua ‘o kinautolu na‘e mohé” (1 Kolinitō 15:20). ‘I He‘ene hoko ko e ‘Eiki kuo Toetu‘ú, ne ‘a‘ahi ai ki he lotolotonga ‘o kinautolu Ne ‘ofa ai ‘i he mo‘ui ní. Na‘e toe ngāue foki ‘i he lotolotonga ‘o ‘Ene “fanga sipi kehe” (Sione 10:16) ‘i he kuonga mu‘á ‘i ‘Amelika. ‘I hotau kuongá ni, ne hā ai mo ‘Ene Tamaí ki he ki‘i tamasi‘i ko Siosefa Sāmitá, ‘o ne fakafe‘ao mai ai ‘a e tala‘ofa ko ia ne fai fuoloa ko e “kuonga ‘o e kakato ‘o e ngaahi kuongá” (‘Efesō 1:10).

Na‘e fakamatala‘i ‘e he Palōfita ko Siosefá ‘a e Kalaisi Mo‘uí ‘o pehē: “Na‘e tatau ‘a hono ongo fofongá mo e ulo ‘o e afi; na‘e hinehina ‘a e lou‘ulu ‘o hono ‘ulú ‘o hangē ko e sinou ma‘a; na‘e ulo ‘a hono fofongá ‘o mahulu ange ‘i he ngingila ‘o e la‘aá; pea na‘e tatau ‘a hono le‘ó mo e tafe mālohi ‘o e ngaahi vai lahi, ‘io ‘a e le‘o ‘o Sihová, ‘oku folofola:

“Ko au ko e ‘uluakí mo e ki muí; ko au ia ‘a ia ‘oku mo‘uí, ko au ia ‘a ia na‘e fakapōngí; ko au homo taukapo ki he Tamaí” (T&F 110:3–4).

Na‘e toe pehē foki ‘e he Palōfitá fekau‘aki mo Ia: “Pea ko ‘eni, hili ‘a e ngaahi fakamo‘oni lahi kuo fai ‘o kau kiate iá, ko e fakamo‘oni fakamuimui taha ‘eni, ‘a ia ‘okú ma fai ‘o kau kiate iá: ‘Okú ne mo‘ui!

“He na‘á ma mamata kiate ia, ‘io ‘i he to‘ukupu to‘omata‘u ‘o e ‘Otuá; peá ma fanongo ki he le‘o ‘oku fakamo‘oni‘i ko ia ‘a e ‘Alo pē Taha na‘e Fakatupu ‘o e Tamaí—

“Pea ‘oku fakatupu pea na‘e fakatupu ‘e ia, pea ‘iate ia, pea meiate ia, ‘a e ngaahi māmá, pea ko hono kakai ‘o iá ko e ngaahi foha mo e ngaahi ‘ofefine kuo fakatupu ki he ‘Otuá” (T&F 76:22–24).

‘Oku mau fakahaa‘i ‘i he lea fakamātoato kuo ‘osi fakafoki mai Hono lakanga fakataula‘eikí mo Hono Siasí ki he funga māmaní—“pea kuo fokotu‘u ki he tu‘ungá … ‘a e kau ‘aposetolo mo e kau palōfita, ko hono fu‘u makatulikí ‘a Sīsū Kalaisi pē” (‘Efesō 2:20).

‘Oku mau fakamo‘oni ‘e ‘i ai ‘a e ‘aho ‘e toe hā‘ele mai ai ki he māmaní, “Pea ‘e fakahā ‘a e nāunau ‘o [e ‘Eikí], pea ‘e mamata ki ai ‘a e kakai kotoa pē” (‘Īsaia 40:5). Te Ne pule ia ko e Tu‘i ‘o e Ngaahi Tu‘i mo e ‘Eiki ‘o e Ngaahi ‘Eiki, pea ‘e peluki ‘a e tui kotoa pē, mo vete ‘a e ‘elelo kotoa ‘i he‘enau hū kaite Iá. Te tau tu‘u takitaha kotoa pē ke Ne fakamāu‘i ‘o fakatatau mo ‘etau ngaahi ngāué pea mo e ngaahi holi ‘a hotau lotó.

‘Oku mau fakamo‘oni, ‘i he‘emau hoko ko ‘Ene kau ‘Aposetolo mo‘oni kuo ‘osi fakanofó—ko Sīsuú ko e Kalaisi Mo‘uí Ia, ko e ‘Alo ta‘e fa‘amate ‘o e ‘Otuá. Ko e Tu‘i Ma‘ongo‘onga ia ko ‘Imānuelá, ‘oku tu‘u he ‘ahó ni ‘i he to‘omata‘u ‘o ‘Ene Tamaí. Ko Ia ‘a e maama, mo e mo‘ui, pea mo e ‘amanaki lelei‘anga ‘o e māmaní. Ko Hono ‘alungá, ko e hala ia ‘oku fakatau ki he fiefia ‘i he mo‘ui ko ‘ení pea mo e mo‘ui ta‘engata ‘i he maama ka hoko maí. Fakafeta‘i ki he ‘Otuá ‘i He‘ene me‘a‘ofa ta‘e ma-fakatataua mai ‘aki Hono ‘Alo fakalangí.

**KO E KAU PALESITENISĪ ‘ULUAKÍ**

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**KO E KŌLOMU ‘O E KAU ‘APOSETOLO ‘E TOKO HONGOFULU MĀ UÁ**

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